



**SCHOLARSHIP APPLICATION 2025**  
**Application Schedule Deadline: February 27, 2025**

FULL NAME \_\_\_\_\_ HOME ( ) \_\_\_\_\_ MOBILE ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ E-MAIL \_\_\_\_\_

CURRENT EDUCATION LEVEL (CHECK ONE):

- GENERAL EDUCATION CERTIFICATE (GED)
- HIGH SCHOOL GRADUATE
- COLLEGE UNDERGRADUATE ASSOCIATES/BACHELOR
- COLLEGE GRADUATE MASTERS/DOCTORATE
- RETURNING STUDENT

This section must be completed and signed by High School Principal, Counselor or School Official. Candidates transcripts must be included with the application.

Candidate grade point average \_\_\_\_\_ /4.0 scale unweighted

Principal, counselor or School Official Signature \_\_\_\_\_

Title: \_\_\_\_\_ Telephone number for verification \_\_\_\_\_

**EDUCATIONAL INSTITUTIONS:**

Please provide the information below for the first choice or currently enrolled college or university. List additional educational institutions applied to and awaiting acceptance on additional pages.

NAME OF INSTITUTION: \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

ENROLLED \_\_\_ ACCEPTED / NOT ENROLLED \_\_\_ APPLICATION SUBMITTED \_\_\_

PLANNED DATES OF ATTENDANCE \_\_\_\_\_ PLANNED FIELD OF STUDY \_\_\_\_\_

## APPLICATION ATTACHMENTS

### 1. TRANSCRIPT

In order to be considered all applicants will have to submit a transcript. High school seniors must submit a transcript that shows a cumulative grade point average. College students must submit the latest available college transcript. Applicants must have maintained at least a 3.0 grade point average during their last two years in school. Grade point average will be considered in awarding the scholarships; however, it will not be the only consideration. Applicants who have been out of school for more than two years may submit last transcripts.

### 2. LETTER OF REFERENCE

Enclose one letter of reference from a school principal, guidance counselor or teacher. The letter should address academic excellence, leadership skills, community service and other extracurricular activities.

### 3. ESSAY

Enclose with the application an essay consisting of no less than 1,000 words responding to the prompts outlined in the instructions. Please provide complete responses.

### 4. PROOF OF IDENTIFICATION

Driver's license or official photo document a brief biography and current headshot photograph.

***The information provided in this application and related attachments, is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in my disqualification.***

APPLICANT SIGNATURE DATE

\_\_\_\_\_

Date \_\_\_\_\_